

## Institution Information



# Bureau for Private Postsecondary Education

Department of Consumer Affairs

## 2018 Annual Report

## Program Data Workflow

(Printer Friendly Annual Report Instructions Document)  
([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

### 2018 BPPE Annual Report - Program - Institution Data

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**Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.**

1. Report Year \*

**2018**

2. Institution Code \*

Enter institutional code (main location)

**5400551**

3. Institution Name? (Enter Bureau approved institution name, if entering manually) \*

If a valid institution code is entered in question #2, the institution name will auto-populate.  
If not, enter manually.

**Advanced Career Institute**

## Program Name

## 2018 BPPE Annual Report - Program - Program Name

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Display Instructions for #4 - #6 (Toggle)

**Not Checked**

4. Name of Program \*

**Ag Transportation**

5. Program Level? Indicate the level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Program Title? Indicate the title of the program you are entering e.g., Ph.D., Master of Science, Bachelor of Arts, Occupational Associate. If you indicate "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other", please specify the Program Title in #6a. \*

**Diploma/Certificate**

## Financial and Graduation

### 2018 BPPE Annual Report - Program - Financial Data and Graduation Rates

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Display Instructions for #7 - #16 (Toggle)

**Not Checked**

7. Number of Degrees, Diplomas or Certificates Awarded \*  
If none, indicate "0".

**141**

8. Total Charges for this Program \*

**\$10,200.00**

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**87**

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**86**

11. Number of Students Who Began the Program \*  
If none, indicate "0".

**170**

12. Number of Students Available for Graduation \*  
If none, indicate "0".

**169**

13. Number of On-time Graduates \*  
If none, indicate "0".

**113**

14. Completion Rate  
This is a calculated field based on  
#12 and #13.

**66.86391**

15. 150% Completion Rate

**83**

16. Is the above data taken from the Integrated Postsecondary Education Data System  
(IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2018 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #17 - #21 (Toggle)

**Not Checked**

17. Graduates Available for  
Employment \*  
If none, indicate "0".

**141**

18. Graduates Employed in the Field  
\*  
If none, indicate "0".

**122**

19. Placement Rate  
This is a calculated field based on  
#17 and #18.

**86.52482**

---

20. Graduates employed in the field...

20a. 20 to 29 hours per week \*  
If none, indicate "0".

**0**

20b. at least 30 hours per week \*  
If none, indicate "0".

**122**

---

21. Indicate the number of graduates employed...

21a. In a single position in the field of study \*

If none, indicate "0".

**0**

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**0**

21c. Freelance/self-employed \*

If none, indicate "0".

**0**

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Exam Passage Rate

### 2018 BPPE Annual Report - Program - Exam Passage Rate

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Display Instructions for #22 (Toggle)

**Not Checked**

22. Does this educational program lead to an occupation that requires State licensing? \*

**Yes**

**You have indicated "Yes" for question #22, please complete #22a below and the following screens with the required Exam Passage Rate data for 2017 and 2018. (Two years of data is required.)**

22a. Do graduates have the option or requirement for more than one type of licensing State exam? \*

**No**

## Exam Passage Rate - Year 1

### 2018 BPPE Annual Report - Program - Exam Passage Rate Data - 2017

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Display Instructions for #23-30 (Toggle)

**Not Checked**

23. Name of the State licensing entity that licenses this field \*

**California Department of Motor Vehicles**

24. Name of State Exam \*

**Commercial Driver Class A**

25. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**141**

26. Number Who Passed the State Exam \*  
If none, indicate "0".

**130**

27. Number Who Failed the State Exam  
This is a calculated field based on #25 and #26.

**11**

28. Passage Rate  
This is a calculated field based on #25 and #26.

**92.19858**

29. Is this data from the State licensing agency that administered the exam? \*

**No**

30. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students \*

**Students provide a copy of their Commercial Drivers License to the school after they pass the exam**

## Exam Passage Rate - Year 2

2018 BPPE Annual Report - Program - Exam Passage Rate  
Data - 2017

---

Display Instructions for #31-38 (Toggle)

**Not Checked**

31. Name of the State licensing entity that licenses this field \*

**California Department of Motor Vehicles**

32. Name of State Exam \*

**Commercial Driver Class A**

33. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**122**

34. Number Who Passed the State Exam \*  
If none, indicate "0".

**110**

35. Number Who Failed the State Exam  
This is a calculated field based on #33 and #34.

**12**

36. Passage Rate  
This is a calculated field based on #33 and #34.

**90.16393**

37. Is this data from the State licensing agency that administered the State exam? \*

**No**

38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students \*

**Students provide a copy of their Commercial Drivers License to the school after they pass the exam**

## Salary Data

### 2018 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #39-41 (Toggle)

**Not Checked**

**39. Graduates Available for Employment**

This field is auto-populated based on your entry in #17.

**141****40. Graduates Employed in the Field**

This field is auto-populated based on your entry in #18.

**122****41. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 *	\$5,001 - \$10,000 *
<b>0</b>	<b>0</b>
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
<b>0</b>	<b>0</b>
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
<b>15</b>	<b>53</b>
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
<b>35</b>	<b>9</b>
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
<b>2</b>	<b>3</b>
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
<b>4</b>	<b>0</b>
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
<b>0</b>	<b>0</b>
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
<b>1</b>	<b>0</b>
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
<b>0</b>	<b>0</b>
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
<b>0</b>	<b>0</b>
Over \$100,000 *	
<b>0</b>	

## Institution Information



# Bureau for Private Postsecondary Education

Department of Consumer Affairs

## 2018 Annual Report

## Program Data Workflow

(Printer Friendly Annual Report Instructions Document)  
([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

### 2018 BPPE Annual Report - Program - Institution Data

---

**Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.**

1. Report Year \*

**2018**

2. Institution Code \*

Enter institutional code (main location)

**5400551**

3. Institution Name? (Enter Bureau approved institution name, if entering manually) \*

If a valid institution code is entered in question #2, the institution name will auto-populate.  
If not, enter manually.

**Advanced Career Institute**

## Program Name



## 2018 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #6 (Toggle)

**Not Checked**

4. Name of Program \*

**Advanced Professional Truck Driver**

5. Program Level? Indicate the level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Program Title? Indicate the title of the program you are entering e.g., Ph.D., Master of Science, Bachelor of Arts, Occupational Associate. If you indicate "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other", please specify the Program Title in #6a. \*

**Diploma/Certificate**

## Financial and Graduation

### 2018 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #7 - #16 (Toggle)

**Not Checked**

7. Number of Degrees, Diplomas or Certificates Awarded \*  
If none, indicate "0".

**103**

8. Total Charges for this Program \*

**\$5,995.00**

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**0**

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**0**

11. Number of Students Who Began the Program \*  
If none, indicate "0".

**110**

12. Number of Students Available for Graduation \*  
If none, indicate "0".

**110**

13. Number of On-time Graduates \*  
If none, indicate "0".

**74**

14. Completion Rate  
This is a calculated field based on  
#12 and #13.

**67.27273**

15. 150% Completion Rate

**91**

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2018 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #17 - #21 (Toggle)

**Not Checked**

17. Graduates Available for  
Employment \*  
If none, indicate "0".

**102**

18. Graduates Employed in the Field  
\*  
If none, indicate "0".

**78**

19. Placement Rate  
This is a calculated field based on  
#17 and #18.

**76.47059**

---

20. Graduates employed in the field...

20a. 20 to 29 hours per week \*  
If none, indicate "0".

**0**

20b. at least 30 hours per week \*  
If none, indicate "0".

**78**

---

21. Indicate the number of graduates employed...

21a. In a single position in the field of study \*  
If none, indicate "0".

**78**

21b. In concurrent aggregated positions in the field of  
study (2 or more positions at the same time) \*  
If none, indicate "0".

**0**

21c. Freelance/self-employed \*  
If none, indicate "0".

**0**

21d. By the institution or an employer owned by the  
institution, or an employer who shares ownership with  
the institution \*  
If none, indicate "0".

**0**

## Exam Passage Rate

### 2018 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #22 (Toggle)

**Not Checked**

22. Does this educational program lead to an occupation that requires State licensing? \*

**Yes**

**You have indicated "Yes" for question #22, please complete #22a below and the following screens with the required Exam Passage Rate data for 2017 and 2018. (Two years of data is required.)**

22a. Do graduates have the option or requirement for more than one type of licensing  
State exam? \*

**No**

## Exam Passage Rate - Year 1

### 2018 BPPE Annual Report - Program - Exam Passage Rate Data - 2017

---

Display Instructions for #23-30 (Toggle)

**Not Checked**

23. Name of the State licensing entity that licenses this field \*

**California Department of Motor Vehicles**

24. Name of State Exam \*

**Commercial Driver Class A**

25. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**103**

26. Number Who Passed the State Exam \*  
If none, indicate "0".

**94**

27. Number Who Failed the State Exam  
This is a calculated field based on #25 and #26.

**9**

28. Passage Rate  
This is a calculated field based on #25 and #26.

**91.26214**

29. Is this data from the State licensing agency that administered the exam? \*

**No**

30. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students \*

**Students provide copies of their Commercial License after they have tested at the California Department of Motor Vehicles**

## Exam Passage Rate - Year 2

2018 BPPE Annual Report - Program - Exam Passage Rate Data - 2017

---

Display Instructions for #31-38 (Toggle)

**Not Checked**

31. Name of the State licensing entity that licenses this field \*

**California Department of Motor Vehicles**

32. Name of State Exam \*

**Commercial Driver Class A**

33. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**73**

34. Number Who Passed the State Exam \*  
If none, indicate "0".

**69**

35. Number Who Failed the State Exam  
This is a calculated field based on #33 and #34.

**4**

36. Passage Rate  
This is a calculated field based on #33 and #34.

**94.52055**

37. Is this data from the State licensing agency that administered the State exam? \*

**No**

38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students \*

**Students provide a copy of their Commercial Drivers License after passing test at California Department of Motor Vehicles**

## Salary Data

### 2018 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #39-41 (Toggle)

**Not Checked**

## 39. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**102**

## 40. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**78**

## 41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 *	\$5,001 - \$10,000 *
<b>0</b>	<b>0</b>
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
<b>0</b>	<b>0</b>
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
<b>11</b>	<b>27</b>
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
<b>23</b>	<b>9</b>
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
<b>2</b>	<b>2</b>
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
<b>4</b>	<b>0</b>
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
<b>0</b>	<b>0</b>
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
<b>0</b>	<b>1</b>
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
<b>0</b>	<b>0</b>
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
<b>0</b>	<b>0</b>
Over \$100,000 *	
<b>0</b>	

## Institution Information



# Bureau for Private Postsecondary Education

Department of Consumer Affairs

## 2018 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)  
([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

## 2018 BPPE Annual Report - Program - Institution Data

---

**Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.**

1. Report Year \*

**2018**

2. Institution Code \*

Enter institutional code (main location)

**5400551**

3. Institution Name? (Enter Bureau approved institution name, if entering manually) \*

If a valid institution code is entered in question #2, the institution name will auto-populate.  
If not, enter manually.

**Advanced Career Institute**

## Program Name

## 2018 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #6 (Toggle)

**Not Checked**

4. Name of Program \*

**Professional Truck Driver**

5. Program Level? Indicate the level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Program Title? Indicate the title of the program you are entering e.g., Ph.D., Master of Science, Bachelor of Arts, Occupational Associate. If you indicate "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other", please specify the Program Title in #6a. \*

**Diploma/Certificate**

## Financial and Graduation

### 2018 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #7 - #16 (Toggle)

**Not Checked**

7. Number of Degrees, Diplomas or Certificates Awarded \*  
If none, indicate "0".

**263**

8. Total Charges for this Program \*

**\$5,495.00**

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**0**

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**0**

11. Number of Students Who Began the Program \*  
If none, indicate "0".

**294**

12. Number of Students Available for Graduation \*  
If none, indicate "0".

**294**



13. Number of On-time Graduates \*  
If none, indicate "0".

**149**

14. Completion Rate  
This is a calculated field based on  
#12 and #13.

**50.68027**

15. 150% Completion Rate

**81**

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2018 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #17 - #21 (Toggle)

**Not Checked**

17. Graduates Available for  
Employment \*  
If none, indicate "0".

**259**

18. Graduates Employed in the Field  
\*  
If none, indicate "0".

**204**

19. Placement Rate  
This is a calculated field based on  
#17 and #18.

**78.76448**

---

20. Graduates employed in the field...

20a. 20 to 29 hours per week \*  
If none, indicate "0".

**0**

20b. at least 30 hours per week \*  
If none, indicate "0".

**204**

---

21. Indicate the number of graduates employed...

21a. In a single position in the field of study \*  
If none, indicate "0".

**204**

21b. In concurrent aggregated positions in the field of  
study (2 or more positions at the same time) \*  
If none, indicate "0".

**0**

21c. Freelance/self-employed \*  
If none, indicate "0".

**0**

21d. By the institution or an employer owned by the  
institution, or an employer who shares ownership with  
the institution \*  
If none, indicate "0".

**0**

## Exam Passage Rate

### 2018 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #22 (Toggle)

**Not Checked**

22. Does this educational program lead to an occupation that requires State licensing? \*

**Yes**

**You have indicated "Yes" for question #22, please complete #22a below and the following screens with the required Exam Passage Rate data for 2017 and 2018. (Two years of data is required.)**

22a. Do graduates have the option or requirement for more than one type of licensing  
State exam? \*

**No**

## Exam Passage Rate - Year 1

### 2018 BPPE Annual Report - Program - Exam Passage Rate Data - 2017

---

Display Instructions for #23-30 (Toggle)

**Not Checked**

23. Name of the State licensing entity that licenses this field \*

**California Department of Motor Vehicles**

24. Name of State Exam \*

**Commercial Driver Class A**

25. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**263**

26. Number Who Passed the State Exam \*  
If none, indicate "0".

**240**

27. Number Who Failed the State Exam  
This is a calculated field based on #25 and #26.

**23**

28. Passage Rate  
This is a calculated field based on #25 and #26.

**91.25475**

29. Is this data from the State licensing agency that administered the exam? \*

**No**

30. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students \*

**Students provide a copy of their Commercial Drivers License to the office to be placed in the student file.**

## Exam Passage Rate - Year 2

2018 BPPE Annual Report - Program - Exam Passage Rate  
Data - 2017

---

Display Instructions for #31-38 (Toggle)

**Not Checked**

31. Name of the State licensing entity that licenses this field \*

**California Department of Motor Vehicles**

32. Name of State Exam \*

**Commercial Driver Class A**

33. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**150**

34. Number Who Passed the State Exam \*  
If none, indicate "0".

**137**

35. Number Who Failed the State Exam  
This is a calculated field based on #33 and #34.

**13**

36. Passage Rate  
This is a calculated field based on #33 and #34.

**91.33333**

37. Is this data from the State licensing agency that administered the State exam? \*

**No**

38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students \*

**Students provide a copy of their Commercial Drivers License to the office to be placed in the student file.**

## Salary Data

### 2018 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #39-41 (Toggle)

**Not Checked**

**39. Graduates Available for Employment**

This field is auto-populated based on your entry in #17.

**259****40. Graduates Employed in the Field**

This field is auto-populated based on your entry in #18.

**204****41. Graduates Employed in the Field Reported receiving the following Salary or Wage:**

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 *	\$5,001 - \$10,000 *
<b>0</b>	<b>0</b>
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
<b>0</b>	<b>0</b>
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
<b>16</b>	<b>76</b>
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
<b>71</b>	<b>18</b>
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
<b>7</b>	<b>3</b>
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
<b>7</b>	<b>1</b>
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
<b>1</b>	<b>0</b>
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
<b>2</b>	<b>0</b>
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
<b>0</b>	<b>0</b>
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
<b>2</b>	<b>0</b>
Over \$100,000 *	
<b>1</b>	

## Institution Information



# Bureau for Private Postsecondary Education

Department of Consumer Affairs

## 2018 Annual Report

## Program Data Workflow

(Printer Friendly Annual Report Instructions Document)  
([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

### 2018 BPPE Annual Report - Program - Institution Data

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**Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.**

1. Report Year \*

**2018**

2. Institution Code \*

Enter institutional code (main location)

**5400551**

3. Institution Name? (Enter Bureau approved institution name, if entering manually) \*

If a valid institution code is entered in question #2, the institution name will auto-populate.  
If not, enter manually.

**Advanced Career Institute**

## Program Name

## 2018 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #6 (Toggle)

**Not Checked**

4. Name of Program \*

**Commercial Driver 3 Week**

5. Program Level? Indicate the level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Program Title? Indicate the title of the program you are entering e.g., Ph.D., Master of Science, Bachelor of Arts, Occupational Associate. If you indicate "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other", please specify the Program Title in #6a. \*

**Diploma/Certificate**

## Financial and Graduation

### 2018 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #7 - #16 (Toggle)

**Not Checked**

7. Number of Degrees, Diplomas or Certificates Awarded \*  
If none, indicate "0".

**23**

8. Total Charges for this Program \*

**\$3,500.00**

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**0**

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**0**

11. Number of Students Who Began the Program \*  
If none, indicate "0".

**25**

12. Number of Students Available for Graduation \*  
If none, indicate "0".

**25**

13. Number of On-time Graduates \*  
If none, indicate "0".

**19**

14. Completion Rate  
This is a calculated field based on  
#12 and #13.

**76**

15. 150% Completion Rate

**92**

16. Is the above data taken from the Integrated Postsecondary Education Data System  
(IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2018 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #17 - #21 (Toggle)

**Not Checked**

17. Graduates Available for  
Employment \*  
If none, indicate "0".

**23**

18. Graduates Employed in the Field  
\*  
If none, indicate "0".

**19**

19. Placement Rate  
This is a calculated field based on  
#17 and #18.

**82.6087**

---

20. Graduates employed in the field...

20a. 20 to 29 hours per week \*  
If none, indicate "0".

**0**

20b. at least 30 hours per week \*  
If none, indicate "0".

**19**

---

21. Indicate the number of graduates employed...



21a. In a single position in the field of study \*

If none, indicate "0".

**0**

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**0**

21c. Freelance/self-employed \*

If none, indicate "0".

**0**

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Exam Passage Rate

### 2018 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #22 (Toggle)

**Not Checked**

22. Does this educational program lead to an occupation that requires State licensing? \*

**Yes**

**You have indicated "Yes" for question #22, please complete #22a below and the following screens with the required Exam Passage Rate data for 2017 and 2018. (Two years of data is required.)**

22a. Do graduates have the option or requirement for more than one type of licensing State exam? \*

**No**

## Exam Passage Rate - Year 1

### 2018 BPPE Annual Report - Program - Exam Passage Rate Data - 2017

---

Display Instructions for #23-30 (Toggle)

**Not Checked**

23. Name of the State licensing entity that licenses this field \*

**California Department of Motor Vehicles**

24. Name of State Exam \*

**Commercial Driver Class A**

25. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**23**

26. Number Who Passed the State Exam \*  
If none, indicate "0".

**21**

27. Number Who Failed the State Exam  
This is a calculated field based on #25 and #26.

**2**

28. Passage Rate  
This is a calculated field based on #25 and #26.

**91.30435**

29. Is this data from the State licensing agency that administered the exam? \*

**No**

30. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students \*

**Students provide a copy of their Commercial Drivers License to the school once they pass the exam**

## Exam Passage Rate - Year 2

2018 BPPE Annual Report - Program - Exam Passage Rate Data - 2017

---

Display Instructions for #31-38 (Toggle)

**Not Checked**

31. Name of the State licensing entity that licenses this field \*

**California Department of Motor Vehicles**

32. Name of State Exam \*

**Commercial Driver 3 Week**

33. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**13**

34. Number Who Passed the State Exam \*  
If none, indicate "0".

**13**

35. Number Who Failed the State Exam  
This is a calculated field based on #33 and #34.

**0**

36. Passage Rate  
This is a calculated field based on #33 and #34.

**100**

37. Is this data from the State licensing agency that administered the State exam? \*

**No**

38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students \*

**Students provide a copy of the Commercial Drivers License to the school once they pass the exam**

## Salary Data

### 2018 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #39-41 (Toggle)

**Not Checked**

## 39. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**23**

## 40. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**19**

## 41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 *	\$5,001 - \$10,000 *
<b>0</b>	<b>0</b>
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
<b>0</b>	<b>0</b>
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
<b>2</b>	<b>8</b>
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
<b>4</b>	<b>4</b>
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
<b>0</b>	<b>1</b>
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
<b>0</b>	<b>0</b>
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
<b>0</b>	<b>0</b>
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
<b>0</b>	<b>0</b>
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
<b>0</b>	<b>0</b>
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
<b>0</b>	<b>0</b>
Over \$100,000 *	
<b>0</b>	

## Institution Information



# Bureau for Private Postsecondary Education

Department of Consumer Affairs

## 2018 Annual Report

## Program Data Workflow

(Printer Friendly Annual Report Instructions Document)  
([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

### 2018 BPPE Annual Report - Program - Institution Data

---

**Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.**

1. Report Year \*

**2018**

2. Institution Code \*

Enter institutional code (main location)

**5400551**

3. Institution Name? (Enter Bureau approved institution name, if entering manually) \*

If a valid institution code is entered in question #2, the institution name will auto-populate.  
If not, enter manually.

**Advanced Career Institute**

## Program Name

## 2018 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #6 (Toggle)

**Not Checked**

4. Name of Program \*

**Commercial Driver 2 Week**

5. Program Level? Indicate the level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Program Title? Indicate the title of the program you are entering e.g., Ph.D., Master of Science, Bachelor of Arts, Occupational Associate. If you indicate "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other", please specify the Program Title in #6a. \*

**Diploma/Certificate**

## Financial and Graduation

### 2018 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #7 - #16 (Toggle)

**Not Checked**

7. Number of Degrees, Diplomas or Certificates Awarded \*  
If none, indicate "0".

**10**

8. Total Charges for this Program \*

**\$2,500.00**

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**0**

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**0**

11. Number of Students Who Began the Program \*  
If none, indicate "0".

**11**

12. Number of Students Available for Graduation \*  
If none, indicate "0".

**11**

13. Number of On-time Graduates \*  
If none, indicate "0".

**9**

14. Completion Rate  
This is a calculated field based on  
#12 and #13.

**81.81818**

15. 150% Completion Rate

**91**

16. Is the above data taken from the Integrated Postsecondary Education Data System  
(IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2018 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #17 - #21 (Toggle)

**Not Checked**

17. Graduates Available for  
Employment \*  
If none, indicate "0".

**10**

18. Graduates Employed in the Field  
\*  
If none, indicate "0".

**10**

19. Placement Rate  
This is a calculated field based on  
#17 and #18.

**100**

---

20. Graduates employed in the field...

20a. 20 to 29 hours per week \*  
If none, indicate "0".

**0**

20b. at least 30 hours per week \*  
If none, indicate "0".

**10**

---

21. Indicate the number of graduates employed...

21a. In a single position in the field of study \*  
If none, indicate "0".

**10**

21b. In concurrent aggregated positions in the field of  
study (2 or more positions at the same time) \*  
If none, indicate "0".

**0**

21c. Freelance/self-employed \*  
If none, indicate "0".

**0**

21d. By the institution or an employer owned by the  
institution, or an employer who shares ownership with  
the institution \*  
If none, indicate "0".

**0**

## Exam Passage Rate

### 2018 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #22 (Toggle)

**Not Checked**

22. Does this educational program lead to an occupation that requires State licensing? \*

**Yes**

**You have indicated "Yes" for question #22, please complete #22a below and the following screens with the required Exam Passage Rate data for 2017 and 2018. (Two years of data is required.)**

22a. Do graduates have the option or requirement for more than one type of licensing  
State exam? \*

**No**

## Exam Passage Rate - Year 1

### 2018 BPPE Annual Report - Program - Exam Passage Rate Data - 2017

---

Display Instructions for #23-30 (Toggle)



**Not Checked**

23. Name of the State licensing entity that licenses this field \*

**California Department of Motor Vehicles**

24. Name of State Exam \*

**Commercial Driver Class A**

25. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**10**

26. Number Who Passed the State Exam \*  
If none, indicate "0".

**10**

27. Number Who Failed the State Exam  
This is a calculated field based on #25 and #26.

**0**

28. Passage Rate  
This is a calculated field based on #25 and #26.

**100**

29. Is this data from the State licensing agency that administered the exam? \*

**No**

30. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students \*

**Students provide the school with a copy of their Commercial Drivers License once they pass the exam**

## Exam Passage Rate - Year 2

2018 BPPE Annual Report - Program - Exam Passage Rate Data - 2017

---

Display Instructions for #31-38 (Toggle)

**Not Checked**

31. Name of the State licensing entity that licenses this field \*

**California Department of Motor Vehicles**

32. Name of State Exam \*

**Commercial Driver Class A**

33. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**9**

34. Number Who Passed the State Exam \*  
If none, indicate "0".

**8**

35. Number Who Failed the State Exam  
This is a calculated field based on #33 and #34.

**1**

36. Passage Rate  
This is a calculated field based on #33 and #34.

**88.88889**

37. Is this data from the State licensing agency that administered the State exam? \*

**No**

38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students \*

**Students provide the school a copy of their Commercial Drivers License when they pass the exam**

## Salary Data

### 2018 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #39-41 (Toggle)

**Not Checked**

## 39. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**10**

## 40. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**10**

## 41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 *	\$5,001 - \$10,000 *
<b>0</b>	<b>0</b>
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
<b>0</b>	<b>0</b>
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
<b>0</b>	<b>2</b>
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
<b>2</b>	<b>2</b>
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
<b>0</b>	<b>1</b>
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
<b>2</b>	<b>0</b>
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
<b>0</b>	<b>0</b>
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
<b>0</b>	<b>0</b>
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
<b>0</b>	<b>0</b>
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
<b>0</b>	<b>0</b>
Over \$100,000 *	
<b>0</b>	

## Institution Information



# Bureau for Private Postsecondary Education

Department of Consumer Affairs

## 2018 Annual Report

## Program Data Workflow

(Printer Friendly Annual Report Instructions Document)  
([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

### 2018 BPPE Annual Report - Program - Institution Data

---

**Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.**

1. Report Year \*

**2018**

2. Institution Code \*

Enter institutional code (main location)

**5400551**

3. Institution Name? (Enter Bureau approved institution name, if entering manually) \*

If a valid institution code is entered in question #2, the institution name will auto-populate.  
If not, enter manually.

**Advanced Career Institute**

## Program Name

## 2018 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #6 (Toggle)

**Not Checked**

4. Name of Program \*

**Commercial Driver 1 Week**

5. Program Level? Indicate the level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Program Title? Indicate the title of the program you are entering e.g., Ph.D., Master of Science, Bachelor of Arts, Occupational Associate. If you indicate "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other", please specify the Program Title in #6a. \*

**Diploma/Certificate**

## Financial and Graduation

### 2018 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #7 - #16 (Toggle)

**Not Checked**

7. Number of Degrees, Diplomas or Certificates Awarded \*  
If none, indicate "0".

**9**

8. Total Charges for this Program \*

**\$1,500.00**

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**0**

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**0**

11. Number of Students Who Began the Program \*  
If none, indicate "0".

**9**

12. Number of Students Available for Graduation \*  
If none, indicate "0".

**9**

13. Number of On-time Graduates \*  
If none, indicate "0".

**9**

14. Completion Rate  
This is a calculated field based on  
#12 and #13.

**100**

15. 150% Completion Rate

**100**

16. Is the above data taken from the Integrated Postsecondary Education Data System  
(IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2018 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #17 - #21 (Toggle)

**Not Checked**

17. Graduates Available for  
Employment \*  
If none, indicate "0".

**9**

18. Graduates Employed in the Field  
\*  
If none, indicate "0".

**7**

19. Placement Rate  
This is a calculated field based on  
#17 and #18.

**77.77778**

---

20. Graduates employed in the field...

20a. 20 to 29 hours per week \*  
If none, indicate "0".

**0**

20b. at least 30 hours per week \*  
If none, indicate "0".

**7**

---

21. Indicate the number of graduates employed...

21a. In a single position in the field of study \*

If none, indicate "0".

**7**

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**0**

21c. Freelance/self-employed \*

If none, indicate "0".

**0**

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Exam Passage Rate

### 2018 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #22 (Toggle)

**Not Checked**

22. Does this educational program lead to an occupation that requires State licensing? \*

**Yes**

**You have indicated "Yes" for question #22, please complete #22a below and the following screens with the required Exam Passage Rate data for 2017 and 2018. (Two years of data is required.)**

22a. Do graduates have the option or requirement for more than one type of licensing State exam? \*

**No**

## Exam Passage Rate - Year 1

### 2018 BPPE Annual Report - Program - Exam Passage Rate Data - 2017

---

Display Instructions for #23-30 (Toggle)

**Not Checked**

23. Name of the State licensing entity that licenses this field \*

**California Department of Motor Vehicles**

24. Name of State Exam \*

**Commercial Driver Class A**

25. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**9**

26. Number Who Passed the State Exam \*  
If none, indicate "0".

**9**

27. Number Who Failed the State Exam  
This is a calculated field based on #25 and #26.

**0**

28. Passage Rate  
This is a calculated field based on #25 and #26.

**100**

29. Is this data from the State licensing agency that administered the exam? \*

**No**

30. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students \*

**Students provide a copy of their Commercial Drivers License to the office to be placed in the student file.**

## Exam Passage Rate - Year 2

2018 BPPE Annual Report - Program - Exam Passage Rate  
Data - 2017

---

Display Instructions for #31-38 (Toggle)



**Not Checked**

31. Name of the State licensing entity that licenses this field \*

**California Department of Motor Vehicles**

32. Name of State Exam \*

**Commercial Driver Class A**

33. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**11**

34. Number Who Passed the State Exam \*  
If none, indicate "0".

**11**

35. Number Who Failed the State Exam  
This is a calculated field based on #33 and #34.

**0**

36. Passage Rate  
This is a calculated field based on #33 and #34.

**100**

37. Is this data from the State licensing agency that administered the State exam? \*

**No**

38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students \*

**Students provide a copy of their Commercial Drivers License to the office after passing the exam**

## Salary Data

### 2018 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #39-41 (Toggle)

**Not Checked**

39. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

9

40. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

7

41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 *	\$5,001 - \$10,000 *
0	0
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
0	0
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
0	2
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
4	0
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
0	0
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
0	0
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
2	0
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
0	0
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
0	0
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
0	0
Over \$100,000 *	
0	

## Institution Information



# Bureau for Private Postsecondary Education

Department of Consumer Affairs

## 2018 Annual Report

## Program Data Workflow

(Printer Friendly Annual Report Instructions Document)  
([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

### 2018 BPPE Annual Report - Program - Institution Data

---

**Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.**

1. Report Year \*

**2018**

2. Institution Code \*

Enter institutional code (main location)

**5400551**

3. Institution Name? (Enter Bureau approved institution name, if entering manually) \*

If a valid institution code is entered in question #2, the institution name will auto-populate.  
If not, enter manually.

**Advanced Career Institute**

## Program Name

## 2018 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #6 (Toggle)

**Not Checked**

4. Name of Program \*

**School Bus Driver**

5. Program Level? Indicate the level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Program Title? Indicate the title of the program you are entering e.g., Ph.D., Master of Science, Bachelor of Arts, Occupational Associate. If you indicate "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other", please specify the Program Title in #6a. \*

**Diploma/Certificate**

## Financial and Graduation

### 2018 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #7 - #16 (Toggle)

**Not Checked**

7. Number of Degrees, Diplomas or Certificates Awarded \*  
If none, indicate "0".

**13**

8. Total Charges for this Program \*

**\$5,995.00**

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**0**

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**0**

11. Number of Students Who Began the Program \*  
If none, indicate "0".

**16**

12. Number of Students Available for Graduation \*  
If none, indicate "0".

**16**

13. Number of On-time Graduates \*  
If none, indicate "0".

**8**

14. Completion Rate  
This is a calculated field based on  
#12 and #13.

**50**

15. 150% Completion Rate

**85**

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2018 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #17 - #21 (Toggle)

**Not Checked**

17. Graduates Available for  
Employment \*  
If none, indicate "0".

**13**

18. Graduates Employed in the Field  
\*  
If none, indicate "0".

**11**

19. Placement Rate  
This is a calculated field based on  
#17 and #18.

**84.61538**

---

20. Graduates employed in the field...

20a. 20 to 29 hours per week \*  
If none, indicate "0".

**0**

20b. at least 30 hours per week \*  
If none, indicate "0".

**11**

---

21. Indicate the number of graduates employed...

21a. In a single position in the field of study \*  
If none, indicate "0".

**11**

21b. In concurrent aggregated positions in the field of  
study (2 or more positions at the same time) \*  
If none, indicate "0".

**0**

21c. Freelance/self-employed \*  
If none, indicate "0".

**0**

21d. By the institution or an employer owned by the  
institution, or an employer who shares ownership with  
the institution \*  
If none, indicate "0".

**0**

## Exam Passage Rate

### 2018 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #22 (Toggle)

**Not Checked**

22. Does this educational program lead to an occupation that requires State licensing? \*

**Yes**

**You have indicated "Yes" for question #22, please complete #22a below and the following screens with the required Exam Passage Rate data for 2017 and 2018. (Two years of data is required.)**

22a. Do graduates have the option or requirement for more than one type of licensing  
State exam? \*

**No**

## Exam Passage Rate - Year 1

### 2018 BPPE Annual Report - Program - Exam Passage Rate Data - 2017

---

Display Instructions for #23-30 (Toggle)

**Not Checked**

23. Name of the State licensing entity that licenses this field \*

**California DMV and CHP**

24. Name of State Exam \*

**Commercial Driver School Bus**

25. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**13**

26. Number Who Passed the State Exam \*  
If none, indicate "0".

**12**

27. Number Who Failed the State Exam  
This is a calculated field based on #25 and #26.

**1**

28. Passage Rate  
This is a calculated field based on #25 and #26.

**92.30769**

29. Is this data from the State licensing agency that administered the exam? \*

**No**

30. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students \*

**Students provide the school a copy of their Commercial Drivers License with School Bus endorsement once they pass the exam**

## Exam Passage Rate - Year 2

2018 BPPE Annual Report - Program - Exam Passage Rate Data - 2017

---

Display Instructions for #31-38 (Toggle)

**Not Checked**

31. Name of the State licensing entity that licenses this field \*

**California DMV and CHP**

32. Name of State Exam \*

**Commercial Driver School Bus**

33. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**12**

34. Number Who Passed the State Exam \*  
If none, indicate "0".

**12**

35. Number Who Failed the State Exam  
This is a calculated field based on #33 and #34.

**0**

36. Passage Rate  
This is a calculated field based on #33 and #34.

**100**

37. Is this data from the State licensing agency that administered the State exam? \*

**No**

38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students \*

**Students provide the school a copy of their Commercial Drivers License with School Bus endorsement once they pass the exam**

## Salary Data

### 2018 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #39-41 (Toggle)

**Not Checked**



39. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**13**

40. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**11**

41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 *	\$5,001 - \$10,000 *
<b>0</b>	<b>0</b>
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
<b>0</b>	<b>0</b>
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
<b>0</b>	<b>7</b>
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
<b>2</b>	<b>1</b>
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
<b>1</b>	<b>0</b>
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
<b>0</b>	<b>0</b>
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
<b>0</b>	<b>0</b>
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
<b>0</b>	<b>0</b>
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
<b>0</b>	<b>0</b>
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
<b>0</b>	<b>0</b>
Over \$100,000 *	
<b>0</b>	

## Institution Information



# Bureau for Private Postsecondary Education

Department of Consumer Affairs

## 2018 Annual Report

## Program Data Workflow

(Printer Friendly Annual Report Instructions Document)  
([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

### 2018 BPPE Annual Report - Program - Institution Data

---

**Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.**

1. Report Year \*

**2018**

2. Institution Code \*

Enter institutional code (main location)

**5400551**

3. Institution Name? (Enter Bureau approved institution name, if entering manually) \*

If a valid institution code is entered in question #2, the institution name will auto-populate.  
If not, enter manually.

**Advanced Career Institute**

## Program Name

## 2018 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #6 (Toggle)

**Not Checked**

4. Name of Program \*

**Commercial Bus Driver**

5. Program Level? Indicate the level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Program Title? Indicate the title of the program you are entering e.g., Ph.D., Master of Science, Bachelor of Arts, Occupational Associate. If you indicate "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other", please specify the Program Title in #6a. \*

**Diploma/Certificate**

## Financial and Graduation

### 2018 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #7 - #16 (Toggle)

**Not Checked**

7. Number of Degrees, Diplomas or Certificates Awarded \*  
If none, indicate "0".

**4**

8. Total Charges for this Program \*

**\$3,500.00**

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**0**

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**0**

11. Number of Students Who Began the Program \*  
If none, indicate "0".

**4**

12. Number of Students Available for Graduation \*  
If none, indicate "0".

**4**

13. Number of On-time Graduates \*  
If none, indicate "0".

**3**

14. Completion Rate  
This is a calculated field based on  
#12 and #13.

**75**

15. 150% Completion Rate

**100**

16. Is the above data taken from the Integrated Postsecondary Education Data System  
(IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2018 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #17 - #21 (Toggle)

**Not Checked**

17. Graduates Available for  
Employment \*  
If none, indicate "0".

**4**

18. Graduates Employed in the Field  
\*  
If none, indicate "0".

**4**

19. Placement Rate  
This is a calculated field based on  
#17 and #18.

**100**

---

20. Graduates employed in the field...

20a. 20 to 29 hours per week \*  
If none, indicate "0".

**0**

20b. at least 30 hours per week \*  
If none, indicate "0".

**4**

---

21. Indicate the number of graduates employed...

21a. In a single position in the field of study \*  
If none, indicate "0".

**4**

21b. In concurrent aggregated positions in the field of  
study (2 or more positions at the same time) \*  
If none, indicate "0".

**0**

21c. Freelance/self-employed \*  
If none, indicate "0".

**0**

21d. By the institution or an employer owned by the  
institution, or an employer who shares ownership with  
the institution \*  
If none, indicate "0".

**0**

## Exam Passage Rate

### 2018 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #22 (Toggle)

**Not Checked**

22. Does this educational program lead to an occupation that requires State licensing? \*

**Yes**

**You have indicated "Yes" for question #22, please complete #22a below and the following screens with the required Exam Passage Rate data for 2017 and 2018. (Two years of data is required.)**

22a. Do graduates have the option or requirement for more than one type of licensing  
State exam? \*

**No**

## Exam Passage Rate - Year 1

### 2018 BPPE Annual Report - Program - Exam Passage Rate Data - 2017

---

Display Instructions for #23-30 (Toggle)

**Not Checked**

23. Name of the State licensing entity that licenses this field \*

**California Department of Motor Vehicles**

24. Name of State Exam \*

**Commercial Driver Class B Passanger**

25. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**4**

26. Number Who Passed the State Exam \*  
If none, indicate "0".

**4**

27. Number Who Failed the State Exam  
This is a calculated field based on #25 and #26.

**0**

28. Passage Rate  
This is a calculated field based on #25 and #26.

**100**

29. Is this data from the State licensing agency that administered the exam? \*

**No**

30. If the response to #29 was "No" provide a description of the process used for Attempting to Contact Students \*

**Students provide a copy of their Commercial Drivers License to the office to be placed in the student file.**

## Exam Passage Rate - Year 2

2018 BPPE Annual Report - Program - Exam Passage Rate  
Data - 2017

---

Display Instructions for #31-38 (Toggle)

**Not Checked**

31. Name of the State licensing entity that licenses this field \*

**California Department of Motor Vehicles**

32. Name of State Exam \*

**Commercial Driver Class B Passanger**

33. Number of Graduates Taking State Exam \*  
If none, indicate "0".

**3**

34. Number Who Passed the State Exam \*  
If none, indicate "0".

**3**

35. Number Who Failed the State Exam  
This is a calculated field based on #33 and #34.

**0**

36. Passage Rate  
This is a calculated field based on #33 and #34.

**100**

37. Is this data from the State licensing agency that administered the State exam? \*

**No**

38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students \*

**Students provide a copy of their Commercial Drivers License to the office to be placed in the student file.**

## Salary Data

### 2018 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #39-41 (Toggle)

**Not Checked**

## 39. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**4**

## 40. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**4**

## 41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 *	\$5,001 - \$10,000 *
<b>0</b>	<b>0</b>
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
<b>0</b>	<b>0</b>
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
<b>0</b>	<b>0</b>
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
<b>1</b>	<b>0</b>
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
<b>1</b>	<b>0</b>
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
<b>2</b>	<b>0</b>
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
<b>0</b>	<b>0</b>
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
<b>0</b>	<b>0</b>
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
<b>0</b>	<b>0</b>
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
<b>0</b>	<b>0</b>
Over \$100,000 *	
<b>0</b>	



## Institution Information



# Bureau for Private Postsecondary Education

Department of Consumer Affairs

## 2018 Annual Report

## Program Data Workflow

(Printer Friendly Annual Report Instructions Document)  
([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

### 2018 BPPE Annual Report - Program - Institution Data

---

**Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.**

1. Report Year \*

**2018**

2. Institution Code \*

Enter institutional code (main location)

**5400551**

3. Institution Name? (Enter Bureau approved institution name, if entering manually) \*

If a valid institution code is entered in question #2, the institution name will auto-populate.  
If not, enter manually.

**Advanced Career Institute**

## Program Name

## 2018 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #6 (Toggle)

**Not Checked**

4. Name of Program \*

**Advanced Welding Technology**

5. Program Level? Indicate the level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Program Title? Indicate the title of the program you are entering e.g., Ph.D., Master of Science, Bachelor of Arts, Occupational Associate. If you indicate "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other", please specify the Program Title in #6a. \*

**Diploma/Certificate**

## Financial and Graduation

### 2018 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #7 - #16 (Toggle)

**Not Checked**

7. Number of Degrees, Diplomas or Certificates Awarded \*  
If none, indicate "0".

**98**

8. Total Charges for this Program \*

**\$13,500.00**

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**70**

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**57**

11. Number of Students Who Began the Program \*  
If none, indicate "0".

**125**

12. Number of Students Available for Graduation \*  
If none, indicate "0".

**125**

13. Number of On-time Graduates \*  
If none, indicate "0".

**78**

14. Completion Rate  
This is a calculated field based on  
#12 and #13.

**62.4**

15. 150% Completion Rate

**76**

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2018 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #17 - #21 (Toggle)

**Not Checked**

17. Graduates Available for  
Employment \*  
If none, indicate "0".

**95**

18. Graduates Employed in the Field  
\*  
If none, indicate "0".

**68**

19. Placement Rate  
This is a calculated field based on  
#17 and #18.

**71.57895**

---

20. Graduates employed in the field...

20a. 20 to 29 hours per week \*  
If none, indicate "0".

**0**

20b. at least 30 hours per week \*  
If none, indicate "0".

**68**

---

21. Indicate the number of graduates employed...

21a. In a single position in the field of study \*  
If none, indicate "0".

**68**

21b. In concurrent aggregated positions in the field of  
study (2 or more positions at the same time) \*  
If none, indicate "0".

**0**

21c. Freelance/self-employed \*  
If none, indicate "0".

**0**

21d. By the institution or an employer owned by the  
institution, or an employer who shares ownership with  
the institution \*  
If none, indicate "0".

**0**

## Exam Passage Rate

### 2018 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #22 (Toggle)

**Not Checked**

22. Does this educational program lead to an occupation that requires State licensing? \*

**No**

**You have indicated "No" for question #22, please proceed to 'Salary Data'.**

## Salary Data

### 2018 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #39-41 (Toggle)

**Not Checked**

## 39. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**95**

## 40. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**68**

## 41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 *	\$5,001 - \$10,000 *
<b>0</b>	<b>0</b>
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
<b>0</b>	<b>0</b>
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
<b>0</b>	<b>8</b>
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
<b>28</b>	<b>24</b>
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
<b>5</b>	<b>1</b>
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
<b>1</b>	<b>0</b>
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
<b>0</b>	<b>1</b>
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
<b>0</b>	<b>0</b>
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
<b>0</b>	<b>0</b>
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
<b>0</b>	<b>0</b>
Over \$100,000 *	
<b>0</b>	

## Institution Information



# Bureau for Private Postsecondary Education

Department of Consumer Affairs

## 2018 Annual Report

## Program Data Workflow

(Printer Friendly Annual Report Instructions Document)  
([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

### 2018 BPPE Annual Report - Program - Institution Data

---

**Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.**

1. Report Year \*

**2018**

2. Institution Code \*

Enter institutional code (main location)

**5400551**

3. Institution Name? (Enter Bureau approved institution name, if entering manually) \*

If a valid institution code is entered in question #2, the institution name will auto-populate.  
If not, enter manually.

**Advanced Career Institute**

## Program Name

## 2018 BPPE Annual Report - Program - Program Name

---

Display Instructions for #4 - #6 (Toggle)

**Not Checked**

4. Name of Program \*

**Basic Plate Welding**

5. Program Level? Indicate the level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Diploma/Certificate**

6. Program Title? Indicate the title of the program you are entering e.g., Ph.D., Master of Science, Bachelor of Arts, Occupational Associate. If you indicate "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other", please specify the Program Title in #6a. \*

**Diploma/Certificate**

## Financial and Graduation

### 2018 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #7 - #16 (Toggle)

**Not Checked**

7. Number of Degrees, Diplomas or Certificates Awarded \*  
If none, indicate "0".

**5**

8. Total Charges for this Program \*

**\$6,200.00**

9. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**0**

10. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**0**

11. Number of Students Who Began the Program \*  
If none, indicate "0".

**6**

12. Number of Students Available for Graduation \*  
If none, indicate "0".

**6**

13. Number of On-time Graduates \*  
If none, indicate "0".

**2**

14. Completion Rate  
This is a calculated field based on  
#12 and #13.

**33.33333**

15. 150% Completion Rate

**83**

16. Is the above data taken from the Integrated Postsecondary Education Data System  
(IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2018 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #17 - #21 (Toggle)

**Not Checked**

17. Graduates Available for  
Employment \*  
If none, indicate "0".

**4**

18. Graduates Employed in the Field  
\*  
If none, indicate "0".

**3**

19. Placement Rate  
This is a calculated field based on  
#17 and #18.

**75**

---

20. Graduates employed in the field...

20a. 20 to 29 hours per week \*  
If none, indicate "0".

**0**

20b. at least 30 hours per week \*  
If none, indicate "0".

**3**

---

21. Indicate the number of graduates employed...



21a. In a single position in the field of study \*

If none, indicate "0".

**0**

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

**3**

21c. Freelance/self-employed \*

If none, indicate "0".

**0**

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

**0**

## Exam Passage Rate

### 2018 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #22 (Toggle)

**Not Checked**

22. Does this educational program lead to an occupation that requires State licensing? \*

**No**

**You have indicated "No" for question #22, please proceed to 'Salary Data'.**

## Salary Data

### 2018 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #39-41 (Toggle)

**Not Checked**

## 39. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**4**

## 40. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**3**

## 41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 *	\$5,001 - \$10,000 *
<b>0</b>	<b>0</b>
\$10,001 - \$15,000 *	\$15,001 - \$20,000 *
<b>0</b>	<b>0</b>
\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
<b>0</b>	<b>0</b>
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *
<b>3</b>	<b>0</b>
\$40,001 - \$45,000 *	\$45,001 - \$50,000 *
<b>0</b>	<b>0</b>
\$50,001 - \$55,000 *	\$55,001 - \$60,000 *
<b>0</b>	<b>0</b>
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *
<b>0</b>	<b>0</b>
\$70,001 - \$75,000 *	\$75,001 - \$80,000 *
<b>0</b>	<b>0</b>
\$80,001 - \$85,000 *	\$85,001 - \$90,000 *
<b>0</b>	<b>0</b>
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *
<b>0</b>	<b>0</b>
Over \$100,000 *	
<b>0</b>	



# 2018 Annual Report

## Branch Information Confirmation Document

Institution Code: 5400551

Institution Name: Advanced Career Institute

Branch Location: 2953 S. East Avenue (Fresno)

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at [https://www.bppe.ca.gov/webapps/summary\\_2018.php](https://www.bppe.ca.gov/webapps/summary_2018.php). Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2018 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2018 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2018 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2018 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Institution Branch Location Data submitted:

**1. Report Year:** 2018      **2. Institution Code:** 5400551

**3. Institution Name:** Advanced Career Institute

**4. Total number of students at this branch location:** 375

**5. Name of Programs offered at this branch location:** Ag Transportation, Advanced Professional Truck Driver, Advanced Welding Technology, Commercial Bus Driver, Commercial Driver - 1 Week, Commercial Driver 2 - Week, Commercial Driver 3 - Week, Professional Truck Driver, School Bus Driver

**6. Street Address (physical location):** 2953 S. East Avenue

**7. City:** Fresno      **8. State:** CA      **9. Zip Code:** 93725



# 2018 Annual Report

## Branch Information Confirmation Document

Institution Code: 5400551

Institution Name: Advanced Career Institute

Branch Location: 1741 Ashby Road, Suite B (Merced)

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at [https://www.bppe.ca.gov/webapps/summary\\_2018.php](https://www.bppe.ca.gov/webapps/summary_2018.php). Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

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Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2018 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2018 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2018 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2018 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

---

Institution Branch Location Data submitted:

**1. Report Year:** 2018      **2. Institution Code:** 5400551

**3. Institution Name:** Advanced Career Institute

**4. Total number of students at this branch location:** 143

**5. Name of Programs offered at this branch location:** Ag Transportation, Advanced Professional Truck Driver, Professional Truck Driver, Commercial Driver 2 - Week, Commercial Driver 3 - Week

**6. Street Address (physical location):** 1741 Ashby Road, Suite B

**7. City:** Merced      **8. State:** CA      **9. Zip Code:** 95348



# 2018 Annual Report

## Branch Information Confirmation Document

Institution Code: 5400551

Institution Name: Advanced Career Institute

Branch Location: 2925 Mosasco Street, Unit B (Bakersfield)

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at [https://www.bppe.ca.gov/webapps/summary\\_2018.php](https://www.bppe.ca.gov/webapps/summary_2018.php). Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

1. One (1) 2018 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
2. All 2018 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2018 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2018 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

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Institution Branch Location Data submitted:

**1. Report Year:** 2018      **2. Institution Code:** 5400551

**3. Institution Name:** Advanced Career Institute

**4. Total number of students at this branch location:** 77

**5. Name of Programs offered at this branch location:** Ag Transportation, Advanced Professional Truck Driver, Professional Truck Driver, Commercial Driver 1 - Week, Commercial Driver - 2 Week, Commercial Driver - 3 Week, Advanced Welding Technology, Basic Plate Welding

**6. Street Address (physical location):** 2925 Mosasco Street, Unit B

**7. City:** Bakersfield

**8. State:** CA

**9. Zip Code:** 93312



# 2018 Annual Report

## Satellite Information Confirmation Document

Institution Code: 5400551

Institution Name: Advanced Career Institute

Satellite Location: 8425 W. Elowin Ct., CA 93291

All approved institutions are required to post links to the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website ([https://www.bppe.ca.gov/webapps/summary\\_2018.php](https://www.bppe.ca.gov/webapps/summary_2018.php)), 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your entire submission to either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

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3. All 2018 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2018 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

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Institution Satellite Location Data submitted:

1. **Report Year: 2018**
2. **Institution Code: 5400551**
3. **Institution Name: Advanced Career Institute**
4. **Street Address (physical location): 8425 W. Elowin Ct.**
5. **City: Visalia**
6. **State: CA**
7. **Zip Code: 93291**



# 2018 Annual Report

## Satellite Information Confirmation Document

Institution Code: 5400551

Institution Name: Advanced Career Institute

Satellite Location: 4266 N. Knoll Avenue, CA 93722

All approved institutions are required to post links to the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website ([https://www.bppe.ca.gov/webapps/summary\\_2018.php](https://www.bppe.ca.gov/webapps/summary_2018.php)), 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your entire submission to either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

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2. All 2018 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
3. All 2018 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
4. All 2018 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

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Institution Satellite Location Data submitted:

- 1. Report Year: 2018**
- 2. Institution Code: 5400551**
- 3. Institution Name: Advanced Career Institute**
- 4. Street Address (physical location): 4266 N. Knoll Avenue**
- 5. City: Fresno**
- 6. State: CA**
- 7. Zip Code: 93722**